# MIDWAY CITY SANITARY DISTRICT REGULAR MEETING BOARD OF DIRECTORS DISTRICT OFFICE 14451 CEDARWOOD AVENUE WESTMINSTER, CA

October 18, 2011

4:00 P.M.

# AGENDA

In accordance with the requirements of California Government Code Section 54954.2, this Agenda is posted not less than 72 hours prior to the meeting date and time above. All written materials relating to each agenda item are available for public inspection in the office of the Board Secretary.

In the event any matter not listed on this agenda is proposed to be submitted to the Board for discussion and/or action, it will be done in compliance with Section 54954.2, or as set forth on a Supplemental Agenda posted not less than 72 hours prior to the meeting.

<u>Please Note</u>: The District complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the District's Secretary at (714) 893-3553, at least one business day prior to the meeting so that we may accommodate you.

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE AND INVOCATION
- 2. ROLL CALL
- 3. APPROVAL OF THE MINUTES OF THE MEETING FOR OCTOBER 4, 2011
- 4. PUBLIC COMMENTS:

All persons wishing to address the Board on specific Agenda items or matters of general interest should do so at this time. As determined by the President, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to five minutes.

# 5. APPROVAL OF EXPENDITURES

A. **Demands in the amount of \$ 326,903.75** 

### 6. REPORTS

The President, General Manager, General Counsel and other staff present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

- A. Report of President
- B. Report of General Manager
- C. Report from Orange County Sanitation District (OCSD) Meeting
- D. Report from CSDA Conference in Monterey, CA
- E. Report from Calendar Committee

# 7. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and will be acted upon simultaneously unless separate discussion and/or action is requested by a Board Member, the public, or staff.

- A. Investment Report for September 2011
- B. Consider Attendance to the Annual Westminster Chamber of Commerce Holiday Luncheon on Thursday, November 17, 2011

# 8. OLD BUSINESS

A. Consider Approving Staff to Solicit a Bid from BHI Management Consulting to Do a Board Manual Review and Proceed with the Development of a Five (5) Year District Strategic Plan

### 9. NEW BUSINESS

- A. Consider Department of the Treasury Reinvest Notice of Maturing \$200,000 U. S. Treasury Bill
- B. Review and Discuss the Third (3<sup>rd</sup>) Amendment to the Exclusive Franchise Agreement with Rainbow Disposal and CR&R
- C. Discussion of Midway City Sanitary District's Employee Group Dental Insurance Coverage

### 10. BOARD CONCERNS/COMMENTS

### 11. GM/STAFF CONCERNS/COMMENTS

### 12. GENERAL COUNSEL CONCERNS/COMMENTS

### 13. CLOSED SESSION

<u>CLOSED SESSION:</u> During the course of conducting the business set forth on this agenda as a regular meeting of the Board, the Chair may convene the Board in closed session to consider matters of pending real estate negotiations, pending or potential litigation, or personnel matters, pursuant to Government Code Sections 54956.8, 54956.9, 54957 or 54957.6, as noted.

Reports relating to (a) purchase and sale of property; (b) matters of pending or potential litigation; (c) employment actions or negotiations with employee representatives; or which are exempt from public disclosure under the California Public Records Act, may be reviewed by the Board during a permitted closed session and are not available for public inspection. At such time as the Board takes final action on any of these subjects, the minutes will reflect all required disclosures of information.

A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
 Significant exposure to litigation pursuant to Government Code section 54956.9(b)
 (One potential case)

### 14. INFORMATIONAL ITEMS

### 15. ADJOURNMENT